

# **Georgia Department of Natural Resources**

2 Martin Luther King Jr. Dr., S.E., Suite 1152 East, Atlanta, Georgia 30334-9000

Chris Clark, Commissioner

Carol A. Couch, Ph.D., Director

Environmental Protection Division

404/656-4713

## **NOTICE:**

# **COASTAL GEORGIA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: April 7, 2009

## **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Coastal Georgia** Regional Water Planning Council is holding its next meeting at the following time, date and location:

9:00 a.m. – 4:30 p.m., May 4, 2009, J.F. Gregory Park,  
Stevens Wetlands Education Center, Cedar Street  
Richmond Hill, GA 31324

For additional information about the **Coastal Georgia** Regional Water Planning Council please contact:

Jeff Larson, Assistant Branch Chief – EPD Watershed Protection Branch  
404-675-1664

[Jeff.Larson@dnr.state.ga.us](mailto:Jeff.Larson@dnr.state.ga.us)